SCHEDULE B (FEC Form 3X)

SCHEDOLL B (I LCI OIIII 3X)	Use seperate schedule(s)		-OR LIN check o	IE NUMBE	:K:		PAGE 18 / 41			
TEMIZED DISBURSEMENTS	for each category of the Detailed Summary Page		21b 27	22 28a	X 23		24 28c	25 29	26 30b	
Any Information copied from such Reports and Statem or for commercial purposes, other than using the name									<u> </u>	
NAME OF COMMITTEE (In Full)	and address of any political d	5011111	iiilee lo s	SOIICIL COITL	IIDULIOII	5 110111 5	ucii com	millee		
AMERICAN BAKERS ASSOCIATION AME	RICAN BAKERS POLITION	CAL	ACTIC	N COM	ИІТТЕІ	E				
Full Name (Last, First, Middle Initial) FRIENDS OF SAM JOHNSON						_	23.5106	5		
			Date 0 8		ursemen 2 5		2 0 0 6	Υ		
Mailing Address 1611 Avenue K				0.8		25	2	2006		
	State Zip Code TX 75074			Amou	unt of Ea	ach Dist	oursemer	nt this P	eriod	
Purpose of Disbursement		_	-					500.0	0	
Candidate Name Category/										
			ype							
Office Sought: X House Disburse	ment For: 2006 Primary X General									
President	Other (specify) ▼									
State: TX District: 03 Full Name (Last, First, Middle Initial)										
FRIENDS OF ZACH WAMP					I D: SB2 ursemen	23.5239 nt)			
Mailing Address 651 E. Fourth St. Suite 200			0 8	M /	^D 2 5	/ Y 2	0 0 6	Y		
651 E. Fourth St. Suite 2	00					. 5				
,	State Zip Code TN 37403			Amou	int of Ea	ach Dist	oursemer	nt this P	eriod	
Purpose of Disbursement								500.0	0	
Candidate Name			egory/							
Office Sought: X House Disburse	ment For: 2006	•	7,60							
Senate President	Primary X General Other (specify) ▼									
State: TN District: 03										
Full Name (Last, First, Middle Initial) GEOFF DAVIS FOR CONGRESS					ID: SB2	23.5122 nt	2			
Mailing Address 3161 Dixie Highway				0 ^M 8	M /	^D 2 5	/ Y 2	006	Y	
Suite F	Dieta Zin Oada			A		l. Di. l				
	State Zip Code KY 41018			Amou	int of Ea	ach Dist	oursemer		-	
Purpose of Disbursement								1000.0	0	
Candidate Name			egory/ ype							
Office Sought: X House Disburse Senate	ment For: 2006 Primary X General									
President	Other (specify) ▼									
State: KY District: 04										
SUBTOTAL of Disbursements This Page (optional) .			. •	<u></u> .			2	000.0	0	
TOTAL This Period (last page this line number only)			. •							